



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 09/541,170  
Applicant : Richard A. Mazur  
Filed : April 3, 2000  
TC/A.U. : 3653  
Examiner : Mark J. Beauchaine  
  
Docket No. : 47171-00267USC1  
Customer No. : 30223

Confirmation No. : 1372

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GROUP 3600

AMENDMENT TRANSMITTAL

Mail Stop Amendment Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING  
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

4/5/2004  
Date

Adrienne White

Transmitted herewith is the Amendment & Response to Office Action dated December 5, 2003, for this application.

The Applicants are other than a small entity.

The proceedings herein are for a patent application, and the provisions of 37 C.F.R. § 1.136 apply.

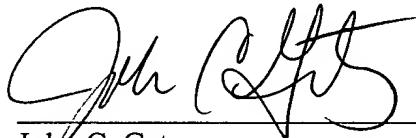
The fee for claims (37 C.F.R. § 1.16(b)-(d)) has been calculated as shown below.

	Claims Remaining	Highest No. Paid For	Extra	Small Entity	Large Entity
Total	74	164	x	\$ 9 = \$	\$ 18 = \$
Independent	20	14	x 6	\$ 43 = \$	\$ 86 = \$ 516
Multiple Dependent Claim Presented				\$ 145 = \$	\$ 290 = \$
<b>TOTAL ADDITIONAL FEE</b>					\$ 516.00

A check in the amount of \$516.00 for additional claims is enclosed.

The Commissioner is hereby authorized to charge any additional fees that may be required (except the issue fee) while this application is pending, to Deposit Account No. 10-0447 (47171-00267USC1). A duplicate copy of this Transmittal is enclosed for that purpose.

Respectfully submitted,

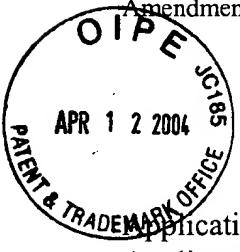


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Attorneys for Applicants

Date: April 5, 2004

3653



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**AMENDMENT & RESPONSE TO OFFICE ACTION  
DATED DECEMBER 5, 2003**

Commissioner:

This is in response to the Office Action dated December 5, 2003. The shortened statutory period for response is three months from the mailing date, i.e., by March 5, 2004. Applicants are concurrently filing a Petition for a One Month Extension of Time, extending the response date to April 5, 2004. Please enter the following claim amendments and remarks into the record for this application.

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks** begin on page 21 of this paper.

04/14/2004 BABRAHA1 00000119 09541170  
02 FC:1201 516.00 OP

04/14/2004 BABRAHA1 00000119 09541170  
01 FC:1251 110.00 OP